



DAV PUBLIC SCHOOLS, JHARKHAND ZONE - B

CBT Phase : 3 (Session 2026-27)

APPLICATION/BIO-DATA FOR THE POST OF TEACHERS & MINISTERIAL STAFF FOR -

DAV PUBLIC SCHOOL KOYLA NAGAR DHANBAD

For Office Use Only

Interview Board Remarks & Recommendation:

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MANAGER

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VICE-CHAIRMAN

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CHAIRMAN

1. Place of Interview :- _____ Date :- _____
2. Post applied for :- _____ Subject :- _____
3. CBT Roll No. :- _____
4. Mobile No. of CBT :- _____ Other Contact No.:- _____
5. Name :- _____
6. Designation:- _____
7. Father's/ Husband's Name :- _____
8. Date of Birth:- _____ Age as on date :- _____ years _____ month
9. Category (Gen/OBC/ST/SC) :- _____ Married/Un-Married :- _____
10. Date of joining DAV Service (As temporary/Adhoc/On probation) **OR** Fresher :- _____
11. Consolidated Pay of Rs.: - _____
12. Academic Qualifications: -

Passportsize
Photo

Examination Passed	Percentage (%)	Year of Declaration of Result	Medium of Instruction	School/College	Board/University	Subject Taken
MATRICULATION						
INTERMEDIATE						
B.SC./B.COM./B.C.A./B.A./B.LIB.						
M.SC./M.COM./M.C.A./M.A./M.LIB.						
D.EL.ED. /B.ED.						
CTET/STET						
COMPUTER CERT.						
ANY OTHER						

13. Experience (Years) _____

S.N.	Name of the Institution & Place	Period of Service		Classes & Subject Taught		Monthly Salary Drawn
		From	To	Class	Subject	

14. Minimum Salary Acceptable :- Rs. _____

15. Mailing Address in Block Letter (Present):- _____

16. Mailing Address in Block Letter (Permanent):- _____

17. E-mail Id (in Capital) : _____

18. Aadhar No. - _____ PAN No. - _____

19. Reference (Give Name, Profession and Address with Mobile No. of Two references):-

1.		2.	

DECLARATION

I solemnly declare that the statements given by me is correct to the best of my knowledge & belief. If selected, I shall abide by the service terms & conditions of the D.A.V. College Managing Committee, New Delhi. I also accept that my services are transferable to any of the DAV Public/Model Schools running under DAV CMC, New Delhi.

Signature of the Candidate

(Name _____)

Principal**Asstt. Regional Officer**